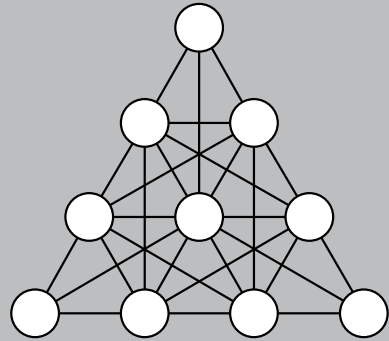


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Opening the Secret Door with the Matrix & Tetractys in Homeopathy

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Opening the Secret Door with the Matrix & Tetractys in Homeopathy

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Dedicated

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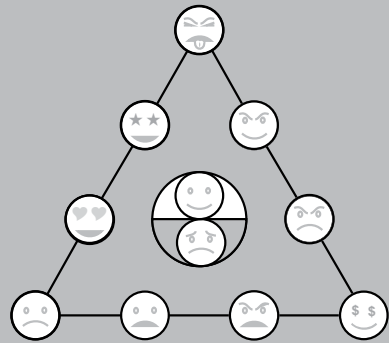
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Why should we use the Matrix Method?



The Matrix method is a good solution if we want to minimize our judgment of a patient and input in a case by a homeopathic practitioner.

Supposedly, homeopaths don't make judgments, they are realistic observers. But, what is the reality? How can we name someone's personal characteristics, without truly understanding the depth of human reactions? Then it is a judgment after all.

For example, the remedy *Argentum nitricum* (Arg-n) is described as a stubborn person, but without a deeper understanding of why he often reacts to suggestions with rejection. If we would want to understand their nature, we would learn that ambition often brings them down, that they don't feel well whenever something is "too much". They have lost their lives as victims, many times in past lives, so it's no wonder they are cautious. Without understanding the depth, the essence, of a person, a homeopath may make a judgment that somebody is stubborn, and search for the remedy in that rubric. But, that is an incorrect conclusion, because he is basically just cautious, carefully thinking about what to do, measuring all the options, because of the previous experiences in the role of a victim. An Arg-n person would never say for

himself: "I'm stubborn". He will usually say: "I'm afraid, I can't make up my mind, I'm not sure..."

In another example, Hydrastis was described as a lazy person by her Arsenicum parent, but she doesn't see herself as a lazy person – for her it was resting.

It's not a good thing to start a treatment with a judgment, or to use the Repertory as a book of judgments.

We should ask ourselves who are we to make a judgment? Are we spiritually mature enough for something like that? How well do we even know ourselves and is it enough to be sure that we would see our own reflection in a patient?

It is easy to fall into a game of power, showing off and ego in making this kind of diagnosis, but instead of Appendicitis, Tonsillitis, Salpingitis there is Stubbornness, Anxiousness, Laziness.

It is almost impossible to be truly objective, unless you are the God yourself, unless you are in Oneness. A spiritually mature person may have the ability to differentiate, but how many such people are there on this planet? On the other hand, there is even more sickness and suffering.

The Matrix method is good because, we don't *EXPLAIN* the words of the patients, we just *ACCEPT* them and pass through them. We don't input ourselves in the case, we don't make judgments because these are the moment's when the mirror of truth bends. We are like witnesses.

If we make conclusions, determine or connect contents, we are not absolutely objective, and that is reason enough to miss the Soul remedy – Simillimum. In that way, we often come to a Horizontal remedy, not the Soul one.

When we make conclusions, we are often wrong. Only the words of a patient are the truth for us, and we should have faith in a person and what they are telling us.

Why should we use the Matrix Method?

We should avoid a judgment at any cost, because it is known that the observed object changes in front of the eyes of the observer, as long as the observation lasts.

The more you are spiritually nourished, the way you see things is less distorted.

But, it's better not to waste time on who the patient is and how well spiritually cleansed he is, instead of relying on the Matrix method, because the patient himself knows best 'how he feels'. His words are the *TRUTH*, while ours are *INTERPRETATIONS* of his words or conclusions.

There are no interpretations in the Matrix method, only focused observation, following the patient's words and writing them down.

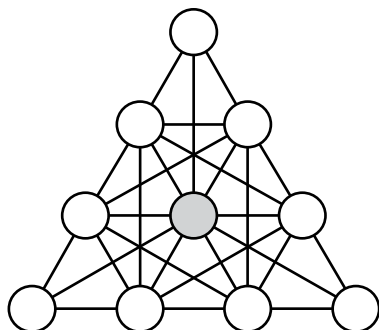
Its elegance is revealed in front of our eyes once we feel and understand that modesty and simplicity are the paths to the Highest attainment.

It's necessary to learn how to lead the Matrix process, and to perfect this skill by working with patients. Each process is different from the previous one and offers a wealth of knowledge and truth.

As the number of the processes completed increase, the homeopath perfects the listening, accepting and passing through himself all kinds of contents, ideas, symbols. Clearly, it improves awareness, cleanses and integrates the inner world of the homeopath, improving the future Matrix processes, as well as the quality of his own life.

The knowledge of *Materia Medica* is enriched with the deepest pair of opposites of a remedy, the *Primes*, as well as the other pairs of opposites of *Tetractys* of the remedy, with their mutual relations and influences.

This makes the remedy authentic and unique.



Each pair of opposites represents two far sides of one theme, moving from one to the other, throughout life. So, a homeopath may get familiar with both, which gives a realistic view of things in this world of dualities. A repertory usually describes just one opposite of a theme, mostly the one that is seen as something bad, negative or socially unacceptable. Through the Matrix method contents, drawn in Tetractys model, we may conceive a broader picture, the one with both far sides of a theme, both opposites – the real truth on the nature of its existence.

Why is Tetractys so important and what does it bring to us?

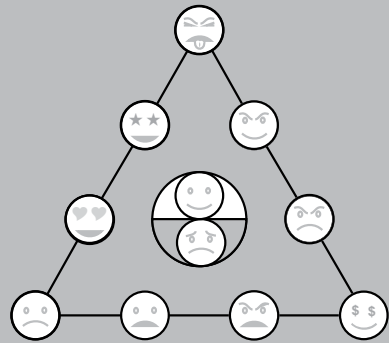
This is the world of duality. We naturally aim to turn back to Oneness.

We are attracted by Oneness, in which we have already been. Simillimum brings us to the state of Oneness. In that state, we are close to the Divine.

Without understanding the pairs of opposites that build the Tetractys, we are not capable of understanding our nature, our character, our soul in its crystal-clear picture, archetypical image of ourselves, our remedy.

With meeting and discovering the pairs of opposites, as well as the deepest one – the Primes, we can recognize our deepest essence, the hidden secret of ourselves.

Diagnosis



An illness is a state that is presented with symptoms. Symptoms are signs of a disrupted Vital force in a person.

A human being is the unity of spirit, soul, and body. The causes that disturb the Vital force are usually on the levels above the material, and if the remedy reaches these levels it can restore the balance of the Vital force. In this way the state of balance of the Vital force is achieved, and it presents itself on all three levels of – spirit, soul, and body.

To find a remedy for the disrupted Vital force, it is necessary to feel the soul of a human being, an animal, a plant, any living being.

We can feel a soul if we know how to watch, listen, and wait.

So, what is it that we feel?

The origin of the soul is felt, her nature, her character.

In the very root of each and every being, there is a pair of opposites that paints him, presents him, makes him alive, but at the same time, this pair of opposites enslave him, limits him, conditions him and takes aim on his life.

By integration of that deepest pair of opposites a person is liberated from his chains, barriers, limitations and enclosure. Just like when someone turns the key in the lock of a cage, and a being gets out of it, into a whole new world, new horizons appear. Their eyes get wide open, they can see again.

Their eyes can see again, because way back in the past we were free, unconditioned - a memory of what life really is and why we are here.

Homeopathic Simillimum is the remedy for a being, not for illness.

Every being has its own Simillimum.

When the origin of a soul is felt – art of memory, the remedy is recognized and can help a person to integrate his Primes – the deepest pair of opposites. In that way, many other pairs of opposites are integrated into Oneness. They paint the remedy and can be seen in the Tetractys of a person. The integration of all opposites happen on high spiritual levels.

“As above, so below.”



When integration happens on high spiritual levels, changes slowly happen on all levels. First on the mental level, then the

Diagnosis

emotional level, and at the end the physical level, as the most material, heaviest and most inert.

For example, when we make a decision to build a house:

1. First comes the thought of wanting to have it. In mind, we imagine what it would look like.

Thought – Mental level

2. Then, there is a wish, love for building the house.

Wish – Emotional level

3. And at the end, we take action, make the blueprint for the construction, work on it, the materialization of an idea and wish.

Physical work – Material level

Homeopathic Simillimum works on the highest level, on the Mental level, on the level of planning, of construction. Simillimum can change the plan.

If on that level the change has been made, all other changes will follow very fast. The reconstruction starts, resolving of weak spots, and the purpose of existence changes.

That deepest pair of opposites is like a Code, which is marked as a weak spot, locus minoris in our plan, the plan for construction.

The house we are building is our own being.

We are that world. As we change ourselves, everything that surrounds us also changes. Our perception of things changes.

We started to see something we didn't see before, because we couldn't, and now the perception has changed.

Awareness is a part of the healing process, because only the truth can wake us up and confront us. The true state of health

is when this state is achieved on all levels of existence, material, as well as the spiritual and soul one.

There are lots of polarities that surround us, and we live with them, but there is one which has the greatest power of conditioning - our Code.

By integrating all the opposites of Tetractys, Simillimum liberates a person to make free choices, to make decisions out of love and awareness.

It's best if all family members are on homeopathic therapy, because each family member's Primes, have great influence on all the others.

By becoming aware of their influence, we get a chance to keep our integrity, to live our own story, instead of someone else's ideas, because the influences of Primes of the people we live with, are very strong.

So, if all family members integrate their Primes, they all get a chance to harmoniously grow and live their own stories.

Our life is our journey, with clearly determined purpose. By fulfilling your purpose, you respect the natural and cosmic laws.



"Diagnosis is a judgement."

Diagnosis

It carries a great weight, and gives a sense of something heavy, defined, and marked.

Making a diagnosis is an act of magic, that limits a person. A diagnosis makes a new entity, a new wholeness, which in time becomes more and more filled with concentrated thoughts, pervaded with the emotion of fear. That way it puts a person into a state of duality, where he perceives the illness as a whole, separated from himself. Illness is a disturbed equilibrium of a person as a whole.

Homeopathic remedy integrates the opposites and turns a person back into a state of Oneness.



If you make a diagnosis for a patient, you have already put him in a frame, so his brain starts to think about that all the time, like: I have this, I have that. But, he doesn't really have anything, he is just in that state, a state which can be felt, and only if we feel it, we can choose the right remedy, the remedy that covers all, including the mental, emotional and physical level of our existence.

We can't say that something doesn't exist, if our not so subtle senses can't detect it. There are subtle things, and to notice them we need to develop our more subtle abilities.

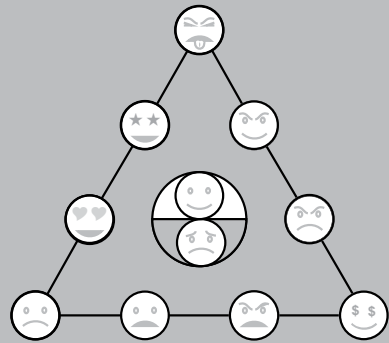
That has to be practiced, just like anything else.

First, a person has to be willing to improve himself, to be dedicated and to practice.

To feel the soul of a human, an animal, a plant, is the art of Healing!

This kind of healing is the awakening of a human being, making it crystal clear who he really is. He reaches the full freedom in making decisions, taking responsibility for his own life, his own health, for improving knowledge, so that any living being may be helped, the right way, with love, in the light of truth.

Compassion



Compassion is a quality which makes it possible to feel the soul of a being. If compassion is present, the art of memory is born in us.

Then feelings may be followed with clear and exact images, and those images are the pictures of remedies for which we are searching, when we want to heal someone.

The picture of a certain remedy has to be as similar as possible to a picture of the being we are treating.

The picture is enriched with the emotions present, with proper colors. It is followed by certain thoughts, and at the end, all can be seen in the symptoms of the physical body.

That feeling which we learn for every homeopathic remedy is the Oneness of all things, that defines the picture of the Remedy.

All that exists can be described with four elements:

1. Picture
2. Thought
3. Emotion
4. Physical sensation

When we get the sense of a remedy, we remember it, and so the art of memory is created, building our great library of pictures that we use in healing.

So, to recognize the origin of a soul, the origin of things is the art of memory or the art of healing.

Art of memory is the act of waking our memory, from our library of remedy images, about the feeling that follows every homeopathic remedy, because only the exact feeling is the true instrument that can recognize the soul of the being we are treating.

What we sense is the vibration, the flicker of the soul itself. The flickers are bounded together to present a specific melody. Those flickers bound together are also our physical sensations. We develop a sense to recognize that melody (like Shazam ☺) and after we recognize it, we remember it in our library.

To feel a being, and to feel a remedy is necessary for a true treatment – healing.

Holistic healing means to cure the whole being.



Compassion

Compassion is necessary for truly helping a person. The compassion itself cures, because in true compassion one may take that feeling, vibration on himself. In that process, he is getting into the same state as the being he is helping. That means this state is doubled and when something is duplicated it disappears.

“Like cures like”

It has been said that if you are all consumed by compassion, if you get completely into his vibration, you stand by him, you act like a homeopathic remedy – the state is doubled and consequently the symptoms disappear.

Compassion is a spiritual discipline, so healing is a spiritual calling.

True healing requires spiritual work from a doctor, who fights the forces of death, who fights not only for the life of the physical body, but also, more importantly, for the integrity of the patient’s soul.

Besides that, every doctor has to know the nature of the soul to be able to help at the moment of someone’s death, when the soul is trying to find its way to the Light.

A doctor should be a priest at the same time, so the spiritual development is as necessary as acquiring knowledge.

The knowledge is very important, without it there is no progress. But, knowledge without a spiritual ground is useless, for it’s the foundation of true wisdom.

“Wisdom is above all knowledge.”

Compassion and unconditional love opens the door to all truths.

Ask and you shall receive.

Our thoughts are dressed in our words, words by which we ask. A thought is like a seed, carried by the winds of words.

The right choice of words is very important. For making a right choice of words one has to use the art of differentiating. The words should be studied, so one can use them in their true meaning, efficiently and with dignity.

Words are the true force and power.

Because of that, a diagnosis is an act of magic, that marks a person with dangerous words, and we know that every letter is a vibration, and so are the words and diagnosis.

Direct magical influence of a diagnosis is even stronger, since it is made by a doctor, as a person of authority. But, this authority is primarily based on fear, so this influence is only as strong as the patient's belief in the doctor and diagnosis.

A true doctor sees a state of a being as a whole. He doesn't make any conclusions, and doesn't say to a patient anything like a diagnosis. Feeling the state of a being, and compassion for it is the way to find the right remedy.

We have to be careful with our thoughts, because they are just as real and as powerful as words. We have to be aware of our thoughts, and to be their master in every moment.

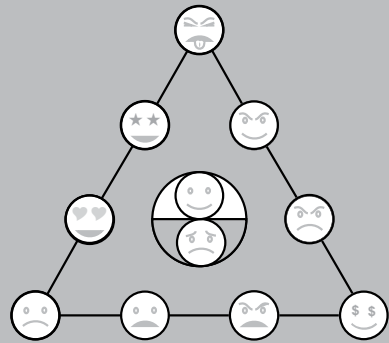
The true healing is the natural healing.

The natural healing is not the one that is achieved by natural substances. It is the one in which the natural inner processes of self-renewing is reborn. The same process that leads to the disorder, can be reversed and lead back to health.

Compassion

The same principle is applied when you are fighting with somebody. There is anger, passion, lots of heat and anxiety, destruction, sometimes it even gets physical. It causes a lot of damage. But, when you forgive somebody and decide to make up, the reverse process starts, the process of rebuilding peace and love.

Stimulative Substances



Curing with stimulative substances of natural origin, including all plants, mushrooms, vitamins, as well as synthetic ones, which are even more destructive, do not lead to improvement of general health. These stimulative substances are wasting the stored energy of the organism, especially of the internal organs. Depending on the strength of the Vital force, this kind of damaging influence on health, will affect it sooner or later.

In the first moment, a stimulative substance may improve the symptoms, but not as a result of the improved state of health, or removing the cause of a disorder. It is achieved on the account of the organism's stored energy. Prolonged use of these kinds of substances clearly show that it doesn't lead to health, except in rare cases of self-healing, for reasons that have nothing to do with the use of these substances.

Some people may function on stimulative substances for quite a long time, because of their nature. These are usually persons who like to fight, and stimulative substances are like narcotics that make them strong and furious. At the end, stimulative substances lead to exhaustion, for some it is sooner, for others later and so they can't get truly healed.

On the other hand, people who prefer peace and compromises, are more sensitive to the over-stimulative effect of these substances, so they usually turn to natural ways of healing.

“Sensitivity is a virtue, insensitivity a flaw.”

Stimulation is, in fact, a use of force, a lot like a surgical knife, but more subtle.

A knife can't cure an illness, especially a chronic one, because as we already said, the cause of an illness is not in the physical body, but on much higher levels of being – mental, emotional, karmic.

Surgery may help with injuries, like to reposition bone fragments, and possibly as the first aid in acute conditions. We said possibly in acute conditions, because although it may save the patient's life at that time, it doesn't remove the cause of the illness.

Because surgery is purely mechanical, a surgeon needs to have certain abilities and predispositions, especially karmic.

Because of its subtle nature, a homeopathic remedy may reach the higher levels of existence – mental, emotional and spiritual.

A homeopathic remedy doesn't work like a stimulative substance. It just awakes a sleepy system to start a process of regeneration. It's as if we wake someone from an absent and confused state, saying: “Hey! Don't sleep, do your job!”

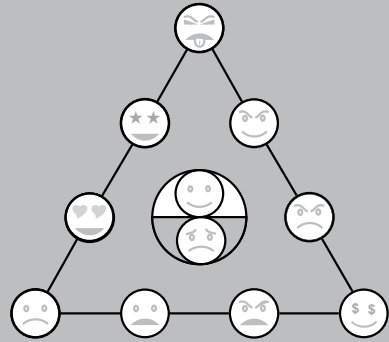
To get healed, one needs to place trust in someone, or to self-heal.

To trust, to reason – one needs the knowledge to differentiate, the knowledge that may in time mature to wisdom.

Helping a human being is the highest purpose and the measure of value for knowledge.

A theory has no value unless it finds its confirmation in practice.

Simillimum and Holistic Healing



Homeopathic remedy prescribed for a person as a whole, not just for an illness, is the Simillimum for that person. The word Simillimum means the most similar.

In Homeopathy the basic principle is, like cures like.

If a homeopathic remedy is prescribed for some physical symptom, it doesn't mean it is also the Simillimum for that person. Such a prescription may help with the physical symptoms, but doesn't get to the deeper levels of a being.

This kind of homeopathic prescription should only be used for epidemic diseases, where the same remedy may help anyone with the same or similar symptoms.

Simillimum is the homeopathic remedy that covers all the symptoms, the totality of the symptoms for a person. Every person has his own Simillimum and it is chosen between thousands of different homeopathic remedies.

Homeopathic remedies are highly diluted and potentized substances, of plant, animal or mineral origin.

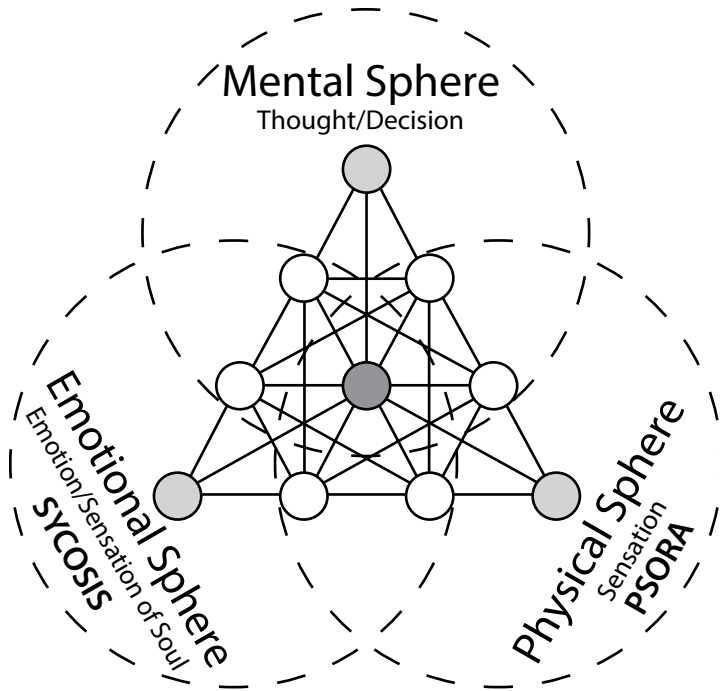
Simillimum covers mental, emotional and at the end the physical sphere of a person, and because of this, it may remove the cause of the disorder that exists on the higher levels of the being.

After the Simillimum a person is not only cured, but also rejuvenated, because the cure is reminding the organism of the forgotten self-regeneration processes. We all have self-regeneration within ourselves, but when for some reason it stops functioning, a person gets ill.

The course of illness formation is a movement in one direction, that leads to weakening of functions in the organism. After the Simillimum, the direction of movement changes to its opposite, and that leads to regeneration. Everything has its own two directions, and until the death of the physical body, the direction can always be reversed.

Work with Simillimum, a remedy that is carefully and professionally chosen for a person, is the future of medicine for all mankind and the planet Earth in general, because with a homeopathic approach to disease, animals and plants can also be treated.

Using the non-toxic homeopathic remedies, we not only initiate the natural process of healing, the only true healing, but also we don't contaminate our planet and that is one of the most important issue today.



Every person has his own Simillimum, as well as his own Primes, the deepest pair of opposites, and other polarities of Tetractys.

Simillimum leads to integration of this fundamental, deepest pair of opposites, and consequently the other pair of opposites in a person, which in turn gets him back into the state of Oneness, or his original self.

All kinds of holistic healing aim to get a person back into the state of Oneness.

Non-holistic methods lead a person into deeper states of duality, disconnecting and separating him from his own essence. So, a person treated with a non-holistic method gets

weaker and weaker, and his general state of health gets worse. In fact, he gets into a deeper state of duality, separation, alienation from nature, other people and himself.

During a constitutional homeopathic treatment, a person is observed as a whole, unity of his mental, emotional and physical state, and based on this general impression we find and choose the homeopathic remedy. It is very important that the homeopathic remedy, chosen among hundreds of remedies used in practice, heals the person from inside out, so there is no suppression of symptoms, or disturbing of other systems in the physical body. This is very important, because in self-treatment with homeopathic remedies, which are taken for a particular illness, without seeing the person as a whole, is not holistic, or a true homeopathic healing.

The true homeopathic healing is the one that makes a person feel good mentally, emotionally and physically, with balance achieved on all levels.

To be healthy, one needs to respect the laws of nature, to nourish himself, not only physically, but also mentally.

If a patient goes back to his old habits, that led him to the illness in the first place, the effects of the treatment will gradually diminish.

The deepest meaning of a therapy is to make a person aware of what lead him to the imbalanced state, to make him start thinking, to see himself in the light of truth, to start making better decisions for himself and his own health. So, the aim is not to make a miracle and heal someone with diabetes, because it wouldn't be a miracle at all, but rather to the result of the best homeopathic remedy, prescribed in the right potency. Of course, it is necessary to manage the case for quite some time, and to repeat the remedy when necessary.

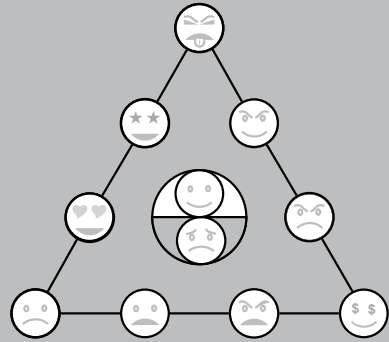
These are the possibilities of homeopathy, as an advanced system of medicine.

It's deepest meaning is to awaken the awareness in people, what lead them to the illness and to change that, not to repeat the same patterns. To walk out on a chain of links, following one after another, without any awareness of where it leads.

The homeopathic remedy is given, as one globule for a certain period of time, and it shouldn't be taken every day or several times a day like people are used to, because a homeopathic remedy initiates the process of healing, and there is no need to repeat it too frequently. It would disturb the process of healing. The remedy should be repeated only when it's really necessary.

A homeopathic doctor makes a decision, based on the patient's condition and the nature of the prescribed remedy, whether or not the remedy is going to be repeated.

Homeopathy Free of Tools



To practice Yoga you don't need any tools, just your body, thoughts, air, ground.

Free of everything , just you and the elements. Simple, easy and perfect. It may be practiced anytime, anywhere. You can be with yourself and become one with yourself.

In the future, a homeopath won't need any tool just like a yogi, as the art of Homeopathy and understanding of the remedies gets closer to perfection.

One path that may lead to this future is finding the Primordial polarities and the Tetractys of each homeopathic remedy.

When we use tools in homeopathy, there is always a risk of missing the big picture - and with that also the soul remedy - Simillimum. In that sense, the tools we use are helping us with our present limitations - like crutches, but the aim should be to break from those limitations, get rid of the crutches instead of using them for the rest of our lives.

There are a number of tools we get while we are learning to practice homeopathy, but with experience in homeopathic practice, one by one, these tools become less and less necessary. Only then does a homeopath get on his/her own path in treating the patient, led by the signs along the way, to adjust and innovate their personal take on the art of healing.

This dynamism is what makes homeopathy truly alive, because everything that stays still starts decaying, just like how stagnant water goes bad.

We should never accept becoming slaves to our tools, because we have limitless minds.

Sri Sri ParamahansaYogananda said:

“The mind is like an elastic band. The more you pull, the more it stretches. The mind elastic will never break. Every time you feel limitations, close your eyes and say to yourself, ‘I am the Infinite,’ and you will see what power you have.”

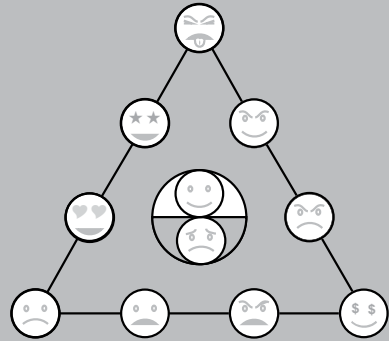
The principles and laws of cure do not change in the course of time, but the ways we implement them, the therapeutic methods, have to adapt to ever-changing situations and conditions. For instance, the antidotes were present less in the daily life of people two centuries ago. Today chemicals are all around us in detergents, laundry softeners, perfumes, deodorants, cleaning products, air-fresheners, food is contaminated with pesticides, antibiotics and heavy metals, acid rains, polluted air, radiation from WiFi to nuclear, etc. Because of all of these antidotes around us, the remedies have to be repeated more frequently than it was necessary a century ago, especially if our aim is to remove the root of the disorder.

Today the issue of the antidotes is often marginalized, even though Hahnemann himself repeatedly addressed this question in his books and other works.

In order to completely remove a disorder in a patient, it is rarely enough to give the Simillimum once. To achieve a stable healthy state of the patient the homeopathic therapy might need to last for quite some time, for “all the winds to be blown off, the waves weakened and the sea to get still”.

But, how can we know if the disorder is completely removed? The Tetractys of a patient may be very helpful here, because only when each and every Sphere of Tetractys are integrated into Oneness is the disorder completely removed, and the state of health restored.

Vincula Remediorum



We have two basic Vincula which make a full circle:

1. **Vinculum vitae** – creation – Coagula
2. **Vinculum mortis** – destruction – Solve

The paths in Vinculum mortis:

1. Mercury (Primes: HARD - EASY, HEAVINESS - LIGHTNESS)
2. Stramonium (Primes: TERROR - RESCUE)
3. Arsenicum album (Primes: BURDENED - DISBURDENED)
4. Millefolium (Primes: NAUSEA – MEMORIES)
5. Opium (Primes: HEAT – INDIFFERENCE)
6. Ignatia amara (Primes: POWERLESS – JOY), that guides the soul to Astral plane, after the death of the physical body. Those who stay behind the diseased, in this world, may get stuck in one of the opposites of the Ignatia

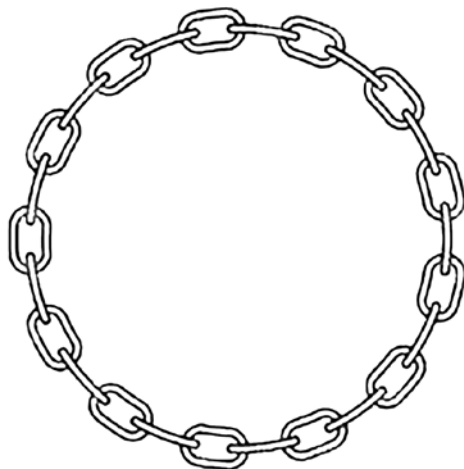
Primes: POWERLESS, but the soul of a dead person is liberated and enters the other opposite – JOY as it realizes that death doesn't exist. Ignatia is followed by:

7. Ferrum metallicum (Primes: HEAVINESS – LIGHTNESS) that helps to separate body from the soul, for the soul to go up lightly, and for the heavy body to stay down. Next is:
8. Alumina (Primes: EMPTY - FULL) Confused after starting to lose identity.
9. Aurum metallicum (Primes: JOY – SADNESS) that opens the door to Bardo states, where the soul will be cleansed, by going through many states of sadness, but also joy. In the end the soul is accepted by the remedy:
10. Argentum nitricum (Primes: PEACE – RESTLESSNESS) that gives the last temptation, the exam for the soul, mirroring of itself, confronting with oneself, cleansing, the sound of thunder, the flash of lightning, and then brings peace, the cleansed soul, and guides her to heaven, as the warrior of the light.

The paths in Vinculum vitae:

1. Calcarea phosphorica (Primes: LOVE – ANGER), because children are easily “made” when the emotions are strong, and these emotions, whether its love or anger, influence what kind of soul will be attracted. These are Karmic ties, that often carry within, strong charges from the past. Next follows the,
2. Cuprum metallicum (Primes: PEACE - RESTLESSNESS) for the painless delivery, without too strong contractions.
3. Arnica montana (Primes WHOLE - NOT WHOLE), when a baby gets separated from its mother, mostly NOT in Oneness with her anymore, so it has to become its own new WHOLE.

4. *Betula alba* (Primes: POWER – WEAKNESS) when a foetus, or a baby, needs to gain strength, and also *Betula* is like a tornado that cleanses the dark forces, which may weaken the little being - like the goddess Kali in Indian mythology. Traditionally birch is planted to protect children from dark forces. Then comes the,
5. *Borax* (Primes: MISERABLE - EXHILARATED) when a baby or a child is left by the parents, like in kindergarten. It is a situation when a child feels abandoned, miserable, like in soiled diapers. But, when a parent comes back, the child immediately feels happy and exhilarated.
6. *Kalium carbonicum* (Primes: HEAVINESS – LIGHTNESS), helping the body to gain weight and get stability in the material world, as well as to get in balance with the lightness of the soul.
7. *Silica terra* (Primes: SECURE - INSECURE) to give structure to a child by strengthening the bones and ligaments, making good posture, and helping them learn to speak.
8. *Lycopodium clavatum* (Primes: PRIDE - SHAME) to give self-esteem to a school child, to get over timidity and stage fright, to better fit in.
9. *Gelsemium sempervirens* (Primes: STRENGTH - WEAKNESS) is also for stage fright, and to find the strength to cope with everyday responsibilities.
10. *Pulsatilla nigricans* (Primes: PLEASANT - UNPLEASANT) makes it easier for a child to speak up, to say what she doesn't like.
11. *Sulphur* (Primes: WAR - PEACE), helps in any sphere of life where its necessary to give strength for struggle, for giving a new life, cleansing the darkness within.
12. *Nux vomica* (Primes: TENSED - RELAXED) to get relaxed after hard work.



There are also other Vincula remediumum, like:

1. Natrium muriaticum (Nat-m), with Primes WARM - COLD is followed by
2. Helleborus niger – the Christmas rose, symbolizing the dawn with its Primes EAST – WEST. For example:

Nat-m patient is awakened by a Helleborus child, a new dawn, while to Helleborus child Nat-m parent brings stability and protection.

or,

1. Arsenicum album, with Primes BURDENED - DISBURDENED is followed by:
2. Hydrastis canadensis, with Primes PLEASANT - UNPLEASANT. For example:

Arsenicum album parent is burdened by slow and lazy Hydrastis child, while hydrastis child feels unpleasant with tidy and fastidious Arsenicum album parent.